

The New Holland Band

Associate Member Program for 2022

The Officers, Board of Directors, and musicians of The New Holland Band thank you for your support during the past two years.

PLEASE NOTE: *If you donated to the band in December 2019 and/or 2020 in anticipation of a standard Opening Concert in March 2020 and 2021, we will honor your past contributions with 2022 Opening Concert tickets and Holiday Pops Tickets. You will automatically continue on our Associate Member List for 2022. For those who are not currently an Associate Member, please consider joining. Your financial support will support the band's day-to-day operations (rent, printing, music, insurance, etc.)*

Our Business Manager has scheduled a full year of concerts and events for 2022. Stay tuned.

Value	Patron	Opening Concert Tickets	Extra Tickets	Newsletter	Holiday Pops Concert December 2022
\$15	Bronze	1		Yes	
\$25	Silver	2		Yes	
\$50	Gold	4		Yes	
\$100	Thunderer March	4		Yes	
\$250	Washington Post	4		Yes	
\$500	Manhattan Beach	6	yes	Yes	Table for 2
\$1000	Stars & Stripes Forever	6	yes	Yes	Table for 8
\$2500	John Philip Sousa	8	yes	Yes	Table for 10

The Band is pleased to announce its 2022 Opening Concert (Sunday, March 6 at 3:00 PM) will be held at The Lancaster Bible College. Details will be forth coming. Tickets will be mailed to all our current Associate Members in early February.

CUT HERE

<PLEASE RETURN THE FORM BELOW>

CUT HERE

2022 Associate Membership Form

Please check desired level of membership:

- | | |
|--|--|
| <input type="checkbox"/> Bronze Patron (\$15)
<input type="checkbox"/> Silver Patron (\$25)
<input type="checkbox"/> Gold Patron (\$50)
<input type="checkbox"/> Thunderer March Patron (\$100) | <input type="checkbox"/> Washington Post Patron (\$250)
<input type="checkbox"/> Manhattan Beach March Patron (\$500)
<input type="checkbox"/> Stars and Stripes Forever Patron (\$1000)
<input type="checkbox"/> John Philip Sousa Patron (\$2500) |
|--|--|

Name _____

Please print your name(s) as you wish to be listed in the Opening Concert Program

Address _____

Town _____ State _____ Zip _____ +4 _____

E-Mail Address _____

For new Associate Members, please make all checks payable to:
Please mail to:

The New Holland Band, Inc.
P. O. Box 345
New Holland, PA 17557-0345